## **Judgment Without Partiality**

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James 2:10-13

I.	<b>INTRODUCTION</b>	(James 1:1)	
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I.	INTR	ODUCTION (James 1:1)						
II.	WAL	WALK BY FAITH (James 1:2-3:12)						
	A. The Testing of Faith (James 1:2-18)							
<ul><li>B. Faith In God's Word (James 1:19-27)</li><li>C. Faith in Christ and Partiality (James 2:1-13)</li></ul>								
								1.
	2. Showing favoritism to others <u>ILLUSTRATED</u> in their own assembly. (James 2:2-4)							
	3. The contrasted results of <u>GOD'S WILL</u> with the <u>WALK</u> of the carnal Christian showing person favoritism to the rich. (James 2:5-7)							
	4. The righteousness of the law displayed in <u>LOVING ACTIONS</u> . (James 2:8)							
	5. On the contrary, if you transgress against the royal law, you commit (James 2:9)							
6. The principle we need to know is that you cannot fulfill the law, it is, it is complete unit. (James 2:10-11)								
		a. This principle extends to not just some people.						
		b. This principle claims obedience of all points contained in the law.						
		c. The sobering reality of the tiniest infraction of the law is as charged!						
	7.	Thus, as believers who may have chosen to others unrighteously (v4), we should remember that we are subject to ourselves. (James 2:12)						
		a is the judge and are the ones who are judged in this context.						

b. This judgment will take place at the \_\_\_\_\_\_ of Christ. (2 Cor. 5:10)

c. This judgment will consider the believer's \_\_\_\_\_. (1 Cor. 3:11-15)

	d. The standard by which the believer will be judged is the law of					
	e.	The immediate result of sin for the believer is a while the cure is of sin and (Rom. 6:23; 1 Jn 1:9; Gal. 5:16-22)	exister upon th	nce here on earth,		
	f.	Obedience to the law of Christ results in given at the judgment seat of Christ	st. (1 Cor. 3:11-15)	life and a type of		
8.	Our j (Jame	udgment will be es 2:13)	as Christ is a	judge.		
	a.	Mercy is God giving you what you deserve, of what we deserve.	grace is receiving th	ne exact		
	b.	Mercy is				
	c.	If a believer shows partiality, he/she will be judged ac will be	ecording to the law o	of Christ, there		
	d.	If you obey the law of Christ, He willworks.	_ you and not	youi		
What o	does th	nis mean to you?				
✓		e believers are not subject to the Mosaic law, we are su	ubject to the	of		
✓	This depen	law is the law of empowered by the ndent believer.		in the		
✓	Obed while future	lience to the law of Christ results in Christ-like life and e disobedience results in a death-like existence and ae.	l a c	in the future freward in the		